

# **ALL INDIA SURVEY ON HIGHER EDUCATION**

**DATA CAPTURE FORMAT - III**

**OTHER INSTITUTIONS**

**(NOT AFFILIATED/ RECOGNISED BY THE UNIVERSITY)**

**YEAR: 2010-11**

**(AS ON 30<sup>TH</sup> SEPTEMBER, 2010)**



**Ministry of Human Resource Development**

**Department of Higher Education**

**New Delhi**

**BLOCK 3A: BASIC INFORMATION**

1. Name of the Institution \_\_\_\_\_

- 2. (i) Postal Address: .....
- (ii) State: .....
- (iii) District: .....
- (iv) Website: .....
- (v) Total Area: ..... [In Acre]
- (vi) Total Constructed area: ..... [In sq m]

3. Year of Establishment

4. Nodal Officer Detail
- (i) Name : .....
  - (ii) Designation : .....
  - (iii) Contact No : .....
  - (iv) E-mail id : .....

5. Statutory Body to which the Institute is recognised:   ← Specify the type in case of others

Central Government (1)/ Indian Nursing Council (2)/ National Council of Teacher Education (3)/ Rehabilitation Council of India (4)/ State Government (5)/ All India Council for Technical Education (6)/ State Council of Education Research & Training (7)/ Institute of Chartered Accountants of India (8)/ Institute of Company Secretaries of India (9)/ Institute of Actuaries of India (10)/ Others - 19 (Please Specify)

6. Year of Recognition:

7. Location of the Institution [Rural = 1/Urban=2]:

**8. Type of Institution:**

← Specify the type in case of others

Indian Institute of Management (1) / Other Management Institute (2)/ Polytechnic (3) / Nursing Institute (4) / District Institute of Educational Training (5) / Computer Institute (6) / Chartered Accountancy (7)/ Company Secretary (8)/ Actuarial Science (9)/ Others - 19 (Please Specify)

**9. (i) Whether Awards degree through any University [Yes - 1/No - 2]:**

← Enter **9**, if degrees for various Programmes are awarded from multiple agencies

**(ii) If Yes, then the university through which it awards degree: Name**  **Code**

**10. Management of Institution:**

Central Government (1) / State Government (2) / Local Body (3) / Private Aided (5) / Private Un-Aided (6)

**11. Whether the Institution is exclusively meant for girls [Yes - 1/No - 2]:**

**12. (i) Staff Quarter Available [Yes - 1/No - 2]:**

**(ii) If yes,**

Category	Number
Teaching Staff	
Non-Teaching Staff	
Total	

**13. (i) Does the Institute has Student Hostel [Yes - 1/No - 2]:**

**(ii) If Yes, Number of Hostel**

Hostel Type	Name of Hostel	Intake Capacity	No. of Students residing
Boys Hostel			
Girls Hostel			
Other Hostels			

**BLOCK 3B: DETAILS OF PROGRAMMES OFFERED BY THE INSTITUTION**

**1. List of Faculty/School & Departments/Centres**

Faculty/School: Name  Code

Sl. no.	Name of the Departments/Centres	Code

**2. Programme Details [All Programmes in which students are enrolled in the Institution are to be listed]**

Mode: [Regular = 1 / Distance = 2]

Faculty/ School	Departm ent/ Centre	Level (Ph.D-1 M.Phil-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8	Name & Code of the Programme		Discipline		Broad Discipline Group Name & Code	Intake	Number of Applicants	Programme Duration		Type (General -1 Self Financing-2 Both-3)	Examination System (Annual- Semester -2 Tri- Semester-3)	University/ Statutory Body through which approved
			Name	Code	Name	Code				Year	Month			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)





**2. NON-TEACHING STAFF (Excluding Library & Physical Education Staff) – 1,  
LIBRARY STAFF - 2, PHYSICAL EDUCATION STAFF – 3**



**(i) Total**

Designation	Sanctioned Strength	Total Number in position										Remarks <sup>1</sup>	
		General Category		Scheduled Cast (SC)		Scheduled Tribe (ST)		Other Backward Classes (OBC)		Total			
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	
Group-A													
Group-B													
Group-C													
Group-D													
<b>Total</b>													

1- Category-wise data not maintained-1 [if there is no entry in column (3) to (10)], OBC data not maintained-2 [if there is no entry in columns (9) & (10) only]

**(ii) Out of total, number of PWD (Persons with Disability)**

Designation	Number of post reserved for PWD	Number of PWD in position										Remarks <sup>1</sup>	
		General		SC		ST		OBC		Total			
		Total	Female	Total	Female	Total	Female	Total	Female	Total	Female		
(1)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	
Group-A													
Group-B													
Group-C													
Group-D													
<b>Total</b>													

1- Category-wise data not maintained-1 [if there is no entry in column (15) to (22)], OBC data not maintained-2 [if there is no entry in columns (21) & (22) only]

(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box

Designation	Muslims										Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis))									
	General		SC		ST		OBC		Total		General		SC		ST		OBC		Total	
	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female	Total	Female
(1)	(26)	(27)	(28)	(29)	(30)	(31)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)	(42)	(43)	(44)	(45)
Group-A																				
Group-B																				
Group-C																				
Group-D																				
<b>Total</b>																				

**BLOCK 3D: NUMBER OF STUDENTS ENROLLED IN THE INSTITUTION**

1. Mode: [Regular = 1 / Distance = 2]

(i) Total

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Number of Total Students Enrolled										Remarks <sup>3</sup>	
			Name	Code	Name	Code			General		SC		ST		OBC		Total			
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	

1-Level Codes: Ph.D-1/ M.Phill-2/ Post Graduate-3/ Under Graduate-4/ PG Diploma-5/ Diploma-6/ Certificate-7/Integrated-8

2-For distance mode only, in the last row, student on-roll is to be recorded for each programme.

3- Category-wise data not maintained-1[if there is no entry in column (10) to (17)], OBC data not maintained-2 [if there is no entry in columns (16) & (17) only]

(ii) **Out of total, number of PWD (Persons with Disability)**

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of PWD Students										Remarks <sup>3</sup>	
			Name	Code	Name	Code			General		SC		ST		OBC		Total			
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(21)	(22)	(23)	(24)	(25)	(26)	(27)	(28)	(29)	(30)	(31)	

3- Category-wise data not maintained-1 [if there is no entry in column (21) to (28)], OBC data not maintained-2 [if there is no entry in columns (27) & (28) only]

(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of Muslim Students Enrolled									
			Name	Code	Name	Code			General		SC		ST		OBC		Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(32)	(33)	(34)	(35)	(36)	(37)	(38)	(39)	(40)	(41)

Faculty/ School	Department/ Centre	Level <sup>1</sup>	Programme		Discipline		Type General/ Self- financing	Year 1 <sup>st</sup> , 2 <sup>nd</sup> etc, On Roll <sup>2</sup>	Out of Total, number of Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) Students Enrolled									
			Name	Code	Name	Code			General		SC		ST		OBC		Total	
									Total	Girls	Total	Girls	Total	Girls	Total	Girls	Total	Girls
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(42)	(43)	(44)	(45)	(46)	(47)	(48)	(49)	(50)	(51)





**BLOCK 3F: FINANCIAL INFORMATION****Financial Year: 2010-11**

<b>INCOME</b>			<b>EXPENDITURE</b>		
<b>Sl. No.</b>	<b>Item</b>	<b>Amount (in `000 Rs.)</b>	<b>Sl. No.</b>	<b>Item</b>	<b>Amount (in `000 Rs.)</b>
1.	Grants Received from		1.	Salary, Allowances & Retirement Benefits	
i	University Grants Commission		2.	Buildings (Construction & Maintenance)	
ii	Distance Education Council		3.	Library & Laboratory	
iii	Other Central Government Departments		4.	Scholarships	
2.	Grants Received from State Government		5.	Other Expenses	
3.	Grants Received from University		<b>6.</b>	<b>Total</b>	
4.	Grants Received from Local Boards				
5.	Donations				
6.	Tuition Fee				
7.	Other Fees				
8.	Interests				
9.	Sale of Application Form				
10.	Other Income				
11.	<b>Total</b>				

**BLOCK 3G: INFRASTRUCTURE RELATED DATA**

Please tick mark in the box(es) against the infrastructure, which is (are) available in the Institution.

<b>1.</b>	<b>Playground</b>	
<b>2.</b>	<b>Auditorium</b>	
<b>3.</b>	<b>Theatre</b>	
<b>4.</b>	<b>Library</b>	
<b>5.</b>	<b>Laboratory</b>	
<b>6.</b>	<b>Conference Hall</b>	
<b>7.</b>	<b>Health Center</b>	
<b>8.</b>	<b>Gymnasium/ Fitness Center</b>	
<b>9.</b>	<b>Indoor Stadium</b>	
<b>10.</b>	<b>Common Room</b>	
<b>11.</b>	<b>Computer Center</b>	
<b>12.</b>	<b>Cafeteria</b>	
<b>13.</b>	<b>Guest House</b>	

**BLOCK 3H: REMARKS**

A large, empty rectangular box with a thin black border, intended for entering remarks. The box is currently blank.